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Q

What is the most subtle change that new versions are making?

A

Some new versions are beginning to capitalize the male pronouns that refer to deity (he, him, his). Although this seems reverent, it is irreverent. Taking it upon oneself to change the Holy Bible and its manner of writing (orthography) in any way, is the height of pride. When Uzzah thought he would help God by steadying the ark, God killed him (1 Sam. 6:6, 7). It

was not his place. No Greek cursive texts capitalize these pronouns. No foreign language editions have ever capitalized them.

This practice may have begun in 1862 by Catholic Bishop Francis Kenrick's 'new' Catholic bible version (see sample text on page 134 of *An American Bible*). His diabolical political efforts to keep all students from using the KJV in the schools instigated the Philadelphia riots of 1844. These resulted in the "death of several who had rallied around the Protestant call to keep 'The Bible in the Public School' (*An American Bible*, pp 116-117, 118-134). The Catholic Bishop who wanted to hinder the Bible in the schools, saw another way to hinder it in this orthography.

This Catholic practice of capitalizing ‘He,’ ‘Him,’ and ‘His’ was picked up by the New King James Versions (NKJV) and later by the Holman Christian Standard Bible (HCSB). It totally destroys the eye flow which is so vital to reading. Lower case letters, with ascenders (b, d, and h) and descenders (j, p, q, and g) are important. Without them, reading is severely hindered. A capitalized ‘H’ in the middle of a sentence, breaks reading flow and thereby breaks the thought process and cognitive function.

Try to read the first two:

ALL IS WELL WITH MY SOUL

All is Well with My soul.

Then try to read this:

All is well with my soul.

Other letters are unthinkingly being capitalized. Jesus Christ is the Word, with a capital 'W' (John 1:1 Rev. 19:13). The Bible is called the 'word,' with a small 'w.' Names are capitalized; things are not. The capitalization of 'word' as 'Word,' when it refers to the Bible began with Bible critics Barth and Brunner. There is no Bible authority for Christians to follow this practice.